

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE**  
**THE HOLY EUCHARIST - RITE II**  
**The Twelfth Sunday after Pentecost**  
**September 18, 2022**  
**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center.*

*This Service Bulletin contains all that you will need to worship with us this morning.  
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.  
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).  
We want to honor and respect your privacy.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

## + THE GATHERING RITE +

Voluntary “Improvisation”

*J.S. Potter*

### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome & Announcements

*See Insert*

### Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity. Please stand at the sound of the bell.*

*Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.*

### Opening Acclamation

*Presider*      Blessed be God: Father, Son, and Holy Spirit.  
*People*        **And blessed be his kingdom, now and for ever. Amen.**



"Cantor"

"Assembly"



Sing to the Lord a new \_\_\_ song! \_\_\_ Sing to the Lord a new \_\_\_ song! \_\_\_  
We are his hands, we are \_\_\_ his feet. We are his hands, we are \_\_\_ his feet.  
We are the church, we are \_\_\_ her voice. We are the church, we are \_\_\_ her voice.

"Cantor"

"Assembly"



Sing to the Lord a new \_\_\_ song! \_\_\_ Sing to the Lord a new \_\_\_ song! \_\_\_  
We are his hands, we are \_\_\_ his feet. We are his hands, we are \_\_\_ his feet.  
We are the church, we are \_\_\_ her voice. We are the church, we are \_\_\_ her voice.

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"Cantor"

"Assembly"



Sing to the Lord a new \_\_\_ song! \_\_\_ Sing to the Lord a new \_\_\_ song! \_\_\_  
We are her hands, we are \_\_\_ her feet. We are her hands, we are \_\_\_ her feet.  
We are the church, we are \_\_\_ her voice. We are the church, we are \_\_\_ her voice.

"All Sing"



Sing \_\_\_\_\_ to the Lord a new \_\_\_\_\_ song!

## Salutation and Collect of the Day

*Presider*      The Lord be with you.  
*People*        **And also with you.**  
*Presider*      Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.*

### **Children's Sending Prayer**

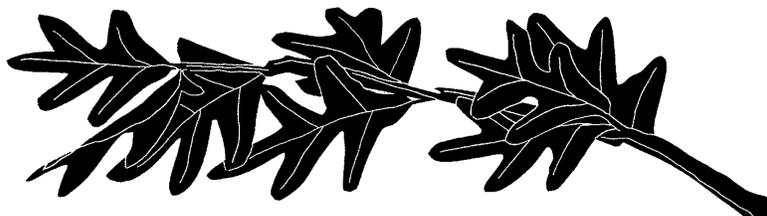
**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

### **The Lesson: 1 Timothy 2:1-7**

*Lector*        A Reading from Paul's First Letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**



*Please stand.*

**Gospel Acclamation: "We Love to Sound Your Praises"**

*Passion Chorale*



We love to sound your prais - es, to lift our hands a - bove,  
Like Jer - e - mi - ah cry - ing for ci - ties that — were lost,  
The scope of sin is broad - er than what the late — news tells.  
O God, You come to save us in Christ, your suff - 'ring Son.



to sing how grace a - maz - es, to cel - e - brate your love.  
we see the child - ren dy - ing. Who knows war's aw - ful cost?  
Re - ject - ing liv - ing wat - er, we dig our brok - en wells.  
In his death You for - gave us; in his life, joy — is won!



Yet, God your world is griev - ing. Is your heart break - ing - too?  
Each day — re - peats the sto - ry, sin takes its toll a - gain.  
In gods of our own mak - ing, we look for joy each day.  
And when this world is suff - 'ring, when songs of grief a - bound,



May we — cry out, be - liev - ing. La - ments can hon - or You.  
How can — we sing your glo - ry when our hearts break with them?  
O God, is your heart break - ing when we all turn a - way?  
may we — work for your king - dom till al - le - lu - ias sound!

*Please remain standing.*

**Holy Gospel: Luke 16:1-13**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?"

And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**Gospel Response: “Celtic Alleluia”**

*F. O’Carroll & C. Walker*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*Please be seated.*

**Sermon**

The Reverend Joseph Alsay

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.  
Please stand at the sound of the bell.*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing.*

**Prayers of the People – Form VI**

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: St. John's, Vinita, St. Thomas, Pawhuska, and for our companion Diocese of Uruguay.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Father Tony, Deacon Karen, and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

For those with medical issues or other concerns: *Margaret Colley, Carolyn Dolby, Rebecca Heaney, Even Harjo, Fabian Harjo, Barbara Hendricks, The Inselman Family, Lillie Davidson, P. Nelson, Judy Montgomery, Gavin Marshall, Odin Anderson, Vicki Norman, Shiloh Kile, Will Havins, Robin Troutman, Marcy Taber, Denise, Juno Franklin, Janelle Love, Linda Trammell, Sarah–Emily Steinhardt, Carolyn Mimmo, Yvonne Kauger, Barbara Traylor-Lane, Johnnie Moore, Edit Scambler, Sue Crabaugh and family, Bruce, Jay, Winston, Jonna, Megan Posey, Andrew Heaney, Thomas Smith, Will Ponder, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Anita and Robin Poole, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Dustin Pierce and the Pierce Family, The Chamberlain Family, The Johnston Family, Yvonne Geist, Johnny, Robby Housch, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, the Collins family, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriquez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Chrissi Harris, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Sires, Bill Kerr, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sue Durkee, Dale Alltizer,*

*Ashley Mise Pfeiffer, Gayla Schwenke, Sarah Kelley, Camilla Nicole Manning, Eric & Evelyn Thrower, Joice Thompson, Valerie Lewis, Cornerstone Counseling, Matthew Trammell, Dennis, Aimeeann Vanek, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, and the Jesus House.*

For those in the military: *JR Singleton, Parker Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Steindl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, for our troops at home and abroad and their families.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

**Birthdays this week:** *Frank Stone, Jeannie Haas, Joe Jackson, Max Cloud, Melinda Myers, Manville 'Manny' Duncanson, Jr.*

**Anniversaries this week:** *Roberta & Jesse Heath, Shana Dale & Mike Fagan, Tiffany & Lee Stephens, Michele & Timothy Green.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they might have a place in your eternal kingdom.

*The People may add their own petitions.*

**Deaths:** *Her Majesty, Queen Elizabeth II, David Pentecost, Tony.*

Lord let your loving-kindness be upon them  
**Who put their trust in you.**

*Please kneel.*  
**Confession of Sin**

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

### Peace

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## + THE LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated.*

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

*During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*

### Offering in Song: "I'd Rather Have Jesus"

*Rhea Miller*

*The congregation stands as the gifts are brought forward.*

### Presentation Song: "Praise God From Whom all Blessings Flow"

*Old 100th*

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: Praise God from whom all blessings flow; praise him all creatures here be - low; praise him a - bove the heav'n - ly host; praise Fath - er, Son, and Ho - ly Ghost.

*Please remain standing.*

### Eucharistic Prayer C

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**  
*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**  
*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**  
*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* **Have mercy, Lord, for we are sinners in your sight.**  
*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* **By his blood, he reconciled us. By his wounds, we are healed.**  
*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus: "Holy, Holy, Holy Lord"**

*Kathleen Turner*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.  
 Heav'n and earth are full of your glo - ry. Bles - sed is He who  
 comes in the name of the Lord. Ho sa - na in the high - est. Ho -  
 sa - na in the high - - - est.

Santo, Satno, Satno es el Señor, Does del universo.  
 Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.  
 Bendito el que viene en nombre del Señor. Hosanna en el cielo.

*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*Presider* On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Presider* After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Presider* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

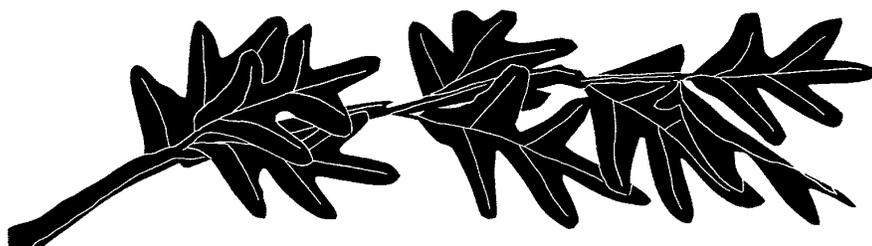
*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **AMEN.**

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**



**Fraction Anthem: "Agnus Dei"**

*Kathleen Turner, arr. S. Chard*

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: da - nos paz.

Lamb of God, you take away the sins of the world: have mercy.  
Lamb of God, you take away the sins of the world: have mercy.  
Lamb of God, you take away the sins of the world: grant us peace.

*Presider*      The Gifts of God for the People of God.

**Communion Distribution**

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.  
Kindly let the usher know if you need the clergy to bring the bread to you.  
If you wish to only receive a blessing, cross your arms over your chest.*

**Candle Lighting**

*After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.*

**Communion Meditation: "Your Great Name"**

*Krissy Nordhoff and Michael Neale*

## + THE SENDING RITE +

*Please stand.*

### **Post-Communion Prayer**

*Common Worship, Church of England*

*Presider* Let us pray.

**Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. Amen.**

### **Blessing**

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People* **Amen.**

### **Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** "I Vow to Thee, My Country"

*Gustav Holst*

*This week's altar flowers are given to the glory of God by Linda & Rev. Robby Trammel to the congregation of Saint Augustine's in honor of their support throughout Robby's journey to the priesthood.*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know one another.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

### **Birthday and Anniversary Blessing**

*Presider* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, September 22, 2019, 10:45 A.M. - The Fifteenth Sunday after Pentecost**

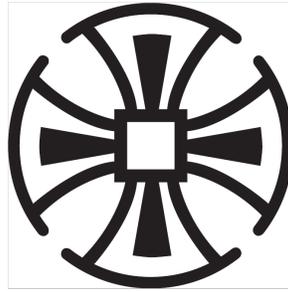
**Preacher:** The Reverend Joseph Alsay  
**Presider:** The Reverend Tony Moon  
**Eucharistic Minister:** Patsy Hollingsworth  
**Crucifer Family:** The Rios-Estrada Family  
**Lector and Intercessor:** Karen Valentine  
**Oblation Bearers:** Judy Moon and Susan Shebester  
**Staff Musicians:** Scott Chard, Guy Nembhard, Karena Van Horn  
**Organist:** John Stephen Potter  
**Ushers:** Rick Inselman  
**Greeters:** Janet Mills & Sarah Stuhr

**+ THIS IS OUR STORY +**

Anglicans abandoned liturgical colors at the Reformation, and Anglican prayer books have never suggested a liturgical color scheme. However, liturgical colors were restored to Anglican worship in the nineteenth century. Liturgical colors mirror moods of the Christian calendar. Green is the color assigned to the Sundays after Pentecost and Epiphany (sometimes called “ordinary” time). Violet is used for most Sundays during Lent (or unbleached linen) and Advent (or blue, following the Lutheran custom). Rose is worn on the fourth Sunday of Lent (Laetare Sunday) and the third Sunday of Advent (Gaudete Sunday) indicating a lightening of the penitential seasons. White is the color assigned to Christmastide (or gold - particularly in Spain), Easter (or gold), feasts of non-martyred saints, baptisms, and marriages. Red is the color for Palm Sunday, Good Friday (replacing the former use of black), martyred saints, the final four Sundays of the liturgical year culminating in Christ the King (optional), ordinations, and confirmations. Black has also been replaced with white on All Souls’ Day and at funerals. Blue is associated with the Virgin Mary and is worn on her feasts. Russian Orthodox churches use orange vestments on the feasts of St. Peter and Paul.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [office@sac-okc.org](mailto:office@sac-okc.org)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,  
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony

Cell: 405-820-9105

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

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Jesse Heath, Min. for Youth & Fam

Cell: 405-856-2025

email: [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org)